

<https://nhrc.nic.in/sites/default/files/Final%20Advt.-Seminar%202025-26.pdf>

<https://hrcnet.nic.in/cswprogram/login.aspx>

Annex -1

Application Form (Attach a separate sheet where applicable)

Particulars	Details
1. Organizational Details	
i.) Name of Organization	
ii.) Complete postal address	
iii.) Telephone Number	
iv.) Email Address	
2. Registration Details	
i.) Whether registered under the Societies Registration Act, 1860, or any other Act, (to be specified) and the date of registration (please enclose a copy of the Registration Certificate)	
ii.) Particulars of the present members of Executive Body / Board of Management; Date on which it was constituted and tenure.	
iii.) Name of the person and his her designation nominated or authorized to act on behalf of the organization.	
iv.) Name of the Project Director, his Telephone number, fax number, mobile Number and E-mail ID	
3. Programme Details	
i.) Title	
ii.) Topic Description	
iii.) Objectives	
iv.) Geographical Area Targeted	
v.) Target Group	
4. Details Previous Experience in the field/ theme projected (If any, kindly give the details of the event)	
i.)	
ii.)	
iii.)	
iv.)	
v.)	
5. Sponsorship Details	
i.) Financial assistance sought with Break-up of cost estimates	
ii.) (As per NHRC guidelines)	
iii.) Proposed dates for conduct of event	
iv.) Venue	
v.) Resource Persons	

Attached Documents

Registration Certificate (certified copy) : Attached As Annexure

Memorandum & Articles of Association (certified copy) : Attached As Annexure

Audited Statements (last 3 years, certified copies): Attached As Annexure

Annual Reports (last 3 years, certified copies) : Attached As Annexure

Undertaking (as per Annex III of Guidelines): Attached As Annexure

Signature & Designation with the seal/ stamp